**Membership Register for October/November 2015**

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| --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |
| **Name of Applicant** | **Date Applied** | **Application**  | **Application**  | **Date Approved/Declined** | **Comment** |
|  |  | **Approved** | **Declined** |  |  |
| Danica Hudson | 08/10/2015 |  |  |  | **Member** |
| Roland Lettau | 28/10/2015 |  |  |  | **Member** |
|  |  |  |  |  | **Member** |
|  |  |  |  |  | **Member** |
|  |  |  |  |  | **Member** |
|  |  |  |  |  | **Associate Member** |
|  |  |  |  |  | **Member** |
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For BEING Board Meeting on 28/09/2015